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|--|------------------------|--------------------|
| <b>REQUEST<br/>FOR<br/>CONTINUED EXAMINATION (RCE)<br/>TRANSMITTAL</b><br><br>To Commissioner For Patents<br>Please enter the following submission and withdraw the finality of the proceeding office<br>action or withdraw any pending appeal and reopen prosecution before the Examiner. | Application Number     | 09/814,386         |
|  | Filing Date            | March 21, 2001     |
|  | First Named Inventor   | Matthew P.J. Baker |
|  | Group Art Unit         | 2684               |
|  | Examiner Name          | ORGAD              |
|  | Attorney Docket Number | GB 000038          |

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This is an RCE under 37 C.F.R. § 1.114 of the above-identified application (which is made prior to: payment of issue fee; abandonment; notice of appeal to the CAFC; or commencement of civil action under 35 U.S.C. 145 or 146.)

1. **Submission required under 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☐ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☒ Other Preliminary Amendment (may not be a brief)

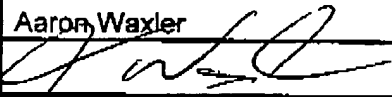
2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (May not exceed 3 months; Fee required per 37 C.F.R. § 1.117(f))
- b. ☐ Other \_\_\_\_\_

3. **Fees**

- a. ☒ The Commissioner For Patents is hereby authorized to charge all required fees except the issue fee or credit any overpayments, to Deposit Account No. 14-1270

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                   |   |                                   |                  |
|-------------------|---|-----------------------------------|------------------|
| Name (Print Type) | Aaron Waxler  | Registration No. (Attorney/Agent) | 48,027           |
| Signature         |  | Date                              | December 6, 2005 |

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office to: \_\_\_\_\_ on the date below:

|                   |   |
|-------------------|---|
| Name (Print Type) | Aaron Waxler  |
| Signature         |  |
| Date              | December 6, 2005  |

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